



# APPLICATION FOR CHARTER

**MARINE CORPS LEAGUE**  
**POST OFFICE BOX 3070**  
**MERRIFIELD, VIRGINIA 22116-3070**



"INCORPORATED BY AN ACT OF CONGRESS, AUGUST 1937"

- To: National Commandant  
 Via: (1) Department Paymaster or Adjutant/Paymaster  
 (2) Department Commandant  
 (3) Division Vice Commandant

Dear Commandant;

The undersigned hereby attest that they each qualify to be Regular members of the Marine Corps League as set forth in Article Six, Section 600 (a) of the National Bylaws and respectively apply to the National Staff of the Marine Corps League for the issuance of a CHARTER for the formation of a Detachment of the Marine Corps League to be located at \_\_\_\_\_ in the State of \_\_\_\_\_ and to be known as the \_\_\_\_\_ Detachment of the Marine Corps League.

If granted this Charter, the undersigned agree, upon the issuance of same, to immediately proceed with the formation of a Detachment of the Marine Corps League and further agree to support, and uphold the provisions, and principles of the National Bylaws of the League and such changes and amendments as are passed and ratified at future National Conventions of the organization, in accordance with the provisions of said Bylaws. We further agree to abide by the provisions of the Department Bylaws of the Marine Corps League in such States where a Department exists, and further agree to **incorporate** under the laws of our State.

We understand and agree, that in the event our Detachment becomes inactive, has its Charter revoked for cause by the National Staff or voluntarily surrenders its Charter, that all properties, money and records of our Detachment shall be subject to the provisions of Article Five, Section 555 and Section 560 of the National Bylaws. We further agree that our books and records may at any time, be inspected and audited by qualified Officers of the Department or National organization.

Print Name	Signature	Street Address (or PO Box #)	City, State

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I, \_\_\_\_\_, acting for my fellow qualified applicants, have examined the eligibility of each and have found them in order. I have been present and heard them read aloud, before all of the above, this application for Charter in the Marine Corps League.

\_\_\_\_\_  
Signature of Organizing Officer

**Approved:**  
Department Adjutant/Paymaster

National Adjutant/Paymaster

\_\_\_\_\_  
Department Commandant

\_\_\_\_\_  
National Commandant

\_\_\_\_\_  
Division Vice Commandant

\_\_\_\_\_  
Date Charter Issued