



## DoNC Membership Meeting

March 15-16, 2024

The DoNC Membership Meeting will be held on Saturday, March 16, 2024 in Burlington. The event is being hosted by LCpl Alan D Lam Detachment 1209.

Attendance by **every** League and Auxiliary member (Regular & Associate) is welcomed and is encouraged.

### **Registration Information:**

A REGISTRATION FEE of \$10 should be may payable to LCpl Alan D Lam Det 1209 MCL and sent to the following:

LCpl Alan D Lam Det 1209  
c/o Doug Ross  
2020 Gwyn Rd  
Bulington, NC 27217

**Questions: Doug Ross, 336-392-3810, [graydog38@yahoo.com](mailto:graydog38@yahoo.com)**

### **Lunch Registration:**

The lunch will be available for a cost of **\$31.62**.  
Please pay for this with your registration.

The lunch includes: All-you-can-eat buffet of Beef Tips, Grilled Chicken with herb sauce, Mashed Potatoes, Green Beans, Rolls with butter, Salad with dressing, Sweet / Unsweet Tea.

### **Deadline:**

Please register for the hotel by **March 6 for discount**.

Please register for the meeting and lunch, by **March 6**.

For meeting only registrations, you have until **March 13<sup>th</sup>** to have your name tag ready for you. You may register at the door.

**Detachment Commandants:** It is **your responsibility to ensure that your attendees are properly accounted for prior to the deadline date!** Please double-check with your members & the host detachment to verify how many Members of your Detachment will be present at the DoNC Membership meeting. This will ensure a proper head count for preplanning.

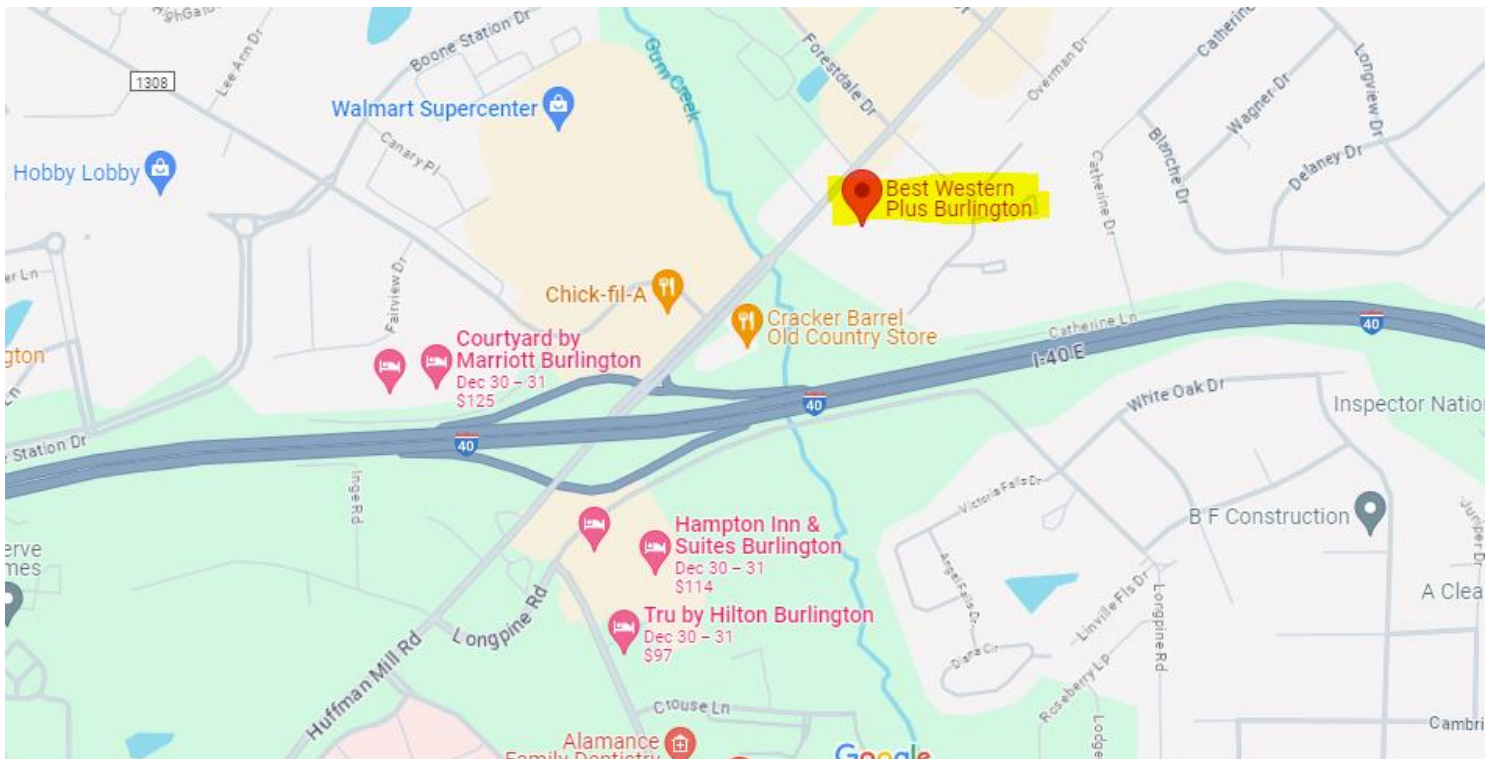
The **Detachment Commandants Council Meeting** is scheduled to take place on Saturday morning at 0815. Detachment Commandants, or their representative, are encouraged to attend. Meeting to be held at the **TBD** Room

**The DoNC Membership meeting location will be:**

Best Western Plus,  
770 Huffman Mill Rd,  
Burlington

**Driving Directions:**

In Burlington, just off I-40



When making lodging reservations call the Hotel Directly (336) 584-0151 and ask for a special rate of **\$85 + tax - Use code (MCL24)**. 1-king or 2-double beds. Breakfast buffet for 2 included. They have blocked out a limited number of rooms, so you need to make your reservations early. The cutoff date for hotel reservations at the reduced rate is March 6th!

## Uniform of the Day

MCL cover and Detachment polo / button down shirt or other appropriate Marine Corps League uniform or appropriate civilian attire with MCL cover. MCL Summer Undress uniform (Short-sleeve) is optional.

\*\*\*Keep in mind that you are in proper MCL uniform by simply wearing your Marine Corps League cover.

## WEEKEND AGENDA

### Friday, 15 March 2024

**1500- 1900 Registration for meeting begins**

**1600 Hotel check in begins**

**1730 - 2200 Hospitality Room**

**1900 – 2000 NC Pack Growl**

### Saturday, 16 March 2024

**0800 Colors outside at flagpole**

**0815 - 0915 Commandants Council Meeting**

**0930 - 1200 Membership meeting Morning Business Session**

**1200 - 1300 Lunch**

**1300 - till Membership meeting Afternoon Business Session**

\*Those who wish to place an item on the meeting agenda may do so by sending an e-mail no later than March 5, 2024, to the Department Commandant Ric Ledford at [commandantdonc@gmail.com](mailto:commandantdonc@gmail.com) .

Dets In Action Slideshow Pics \*\*get your unit pictures sent in\*\*

Email Pics To: [DetsInActionSlideshow@gmail.com](mailto:DetsInActionSlideshow@gmail.com)