



# DoNC Membership Meeting – March 15-16, 2024

Burlington, NC

## Registration Form

MCL \_\_\_\_ or MCLA \_\_\_\_

(Please Print)

Member Name: (first then last) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: Home (\_\_\_\_\_) \_\_\_\_\_ Mobile: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Detachment /Unit Name and Number: \_\_\_\_\_

Member Number: \_\_\_\_\_ Position Held: \_\_\_\_\_

Spouse / Guest: Name: \_\_\_\_\_

Are You a Member: Yes\_\_ No\_\_\_\_ If Yes, Member Number \_\_\_\_\_

Total \$ enclosed for registration @ \$10 each x quantity \_\_\_\_\_ = \$ \_\_\_\_\_

Total \$ to be paid by detachment for registration @ \$10 each x quantity \_\_\_\_\_ = \$ \_\_\_\_\_

Total \$ enclosed for lunch tickets @ \$31.62 each x quantity \_\_\_\_\_ = \$ \_\_\_\_\_

Grand total enclosed \$ \_\_\_\_\_

**A REGISTRATION FEE of \$10 and lunch fee of \$31.62 (if purchasing) should be made payable to Alan D Lam 1209 MCL and sent to the following:**

LCpl Alan D Lam Det 1209  
C/O Doug Ross  
2020 Gwyn Rd  
Burlington, NC 27217-8024

**If you have questions, please contact:**

**Doug Ross, 336-392-3810, [graydog38@yahoo.com](mailto:graydog38@yahoo.com)**

**Thank you**